

**SPICES BOARD**  
**(Ministry of Commerce & Industry, Govt. of India)**  
**“Sugandha Bhavan” N.H.By Pass, Palarivattom P.O, Cochin – 682025, Kerala, India**  
**( Phone: 91-484-2333610 – 616)**  
[www.indianspices.com](http://www.indianspices.com)

**ADM/SET-GEN/01/2020-21/KAR**

**Notification No.37/2025**

**SELECTION OF SPICES EXTENSION TRAINEES AT VARIOUS OFFICES OF SPICES BOARD**

**{Exclusively for Scheduled Caste (SC)/ Scheduled Tribe (ST) candidates}**

No. of trainees required	08 (Eight)		
Region wise requirements	Name of the region	Name of unit office	No. of trainees
	Gangtok	D.O., Jorethang	1
		D.O., Mangan	1
		D.O., Tadong	1
	Sakleshpur	D.O., Shimoga	1
		Deptt. Nursery, Belagola	1
		Deptt. Nursery Aigoor	1
		R.O Sakleshpur	1
Guwahati	F.O., Kohima	1	
Stipend	Rs. 20,000/ month. In case of travel to spice fields, TA will be paid.		
Qualification	Bachelors Degree in Agriculture/ Horticulture/ Forestry/ Botany/ Microbiology/ Biotechnolgy from a recognized University/Institute with working knowledge in computer.		
Age	Not exceeding 35 years (as on the date of walk-in- test)		
Period of training	One year from the date of joining (extendable upto one more year).		
Leave eligibility	01 day per month		
Date of walk in test	03.02.2026		
Time of walk in test	<b>11.00 a.m</b>		
Venue	Attached as annexure-I		
How to apply	<p>Walk in test will be conducted at the centres specified in Annexure-I  Eligible candidate appearing for the test should fill-in and sign the form placed as Annexure II of this notice and bring along with all necessary documents given below:</p> <ol style="list-style-type: none"> <li>1. Passport size photograph</li> <li>2. Original certificates for; <ol style="list-style-type: none"> <li>a) Identity proof ( Voter Id card,Driving Licence etc.)</li> <li>b) Proof of Age</li> <li>c) Caste Certificate</li> <li>d) Proof of Education Qualification</li> </ol> </li> <li>3. One set of self-attested copies of the above</li> </ol> <p>(In case of any discrepancy in the name and address one and same certificate from</p>		

	<p>government local bodies shall be submitted)</p> <p>Walk in test will comprise of Written test and computer proficiency test which will be conducted on the same day at the same centre.</p>
Instruction to the candidates	<ol style="list-style-type: none"> <li>1. Those who have not received their final degree certificate yet need not appear for the test.</li> <li>2. The number of requirements indicated is provisional and may vary at the time of selection.</li> <li>3. Those who have undergone training in any offices of Spices Board earlier, need not apply again regardless of they have completed their training or not.</li> <li>4. The validity of the rank list shall be two years from the date of publishing</li> <li>5. Candidates once selected will be required to undergo training in any of the offices of Spices Board under the mentioned region/regional office.</li> <li>5. In case it is detected at any stage of recruitment that a candidate does not fulfil the eligibility norms and / or that he/she has furnished any incorrect / false information or has suppressed any material fact(s), his/her candidature will stand cancelled. If any of these shortcomings is/are detected even after selection, his/her services are liable to be terminated.</li> <li>6. Decisions of the Spices Board in all matters regarding eligibility, conduct of test, detailed test and selection procedure would be final and binding on all candidates. No representation or correspondence will be entertained by the Board in this regard.</li> <li>7. Spices Board reserves the right to modify/alter/restrict/enlarge/ cancel the selection process, without assigning any reason.</li> <li>8. The decision of the Board will be final and no appeal will be entertained in this matter.</li> <li>9. No TA/ DA will be given to candidates who attend the walk-in-test.</li> <li>10. Candidates are advised to check notification/opportunities in Board's website <a href="http://www.indianspices.com">www.indianspices.com</a> for updates and not to rely on information from 3<sup>rd</sup> party websites.</li> <li>11. The selection as 'Spices Extension Trainee' in Spices Board is only a training and under no circumstances are linked to regular appointments and cannot be regularised at any stage.</li> </ol>

**Date:07-01-2026**

**Kochi-25**

**Director (Admin) i/c**

**Spices Board**

Hindi version follows:

## ANNEXURE-I

## DETAILS OF OFFICE WISE REQUIREMENT OF SETS AT VARIOUS OFFICES OF SPICES BOARD

Sl. No.	Name of the Region / place of training	No. of SETs required	Centre for attending walk in test/computer proficiency
1	Gangtok/i.) D.O., Jorethang ii) D.O.,Mangan iii) D.O., Tadong	1 1 1	Spices Board, Regional Office, Gangtok, Near State Bank of India, Gangtok- 737102. Phone no. 03592-231418 / 8250867794
2	Sakleshpur / i) D.O., Shimoga ii) Departmental Nursery Belagola iii)Departmental Nursery Aigoor iv) R.O., Sakleshpur	1 1 1 1	Spices Board, Regional Office, Lakhshmipuram Extension, Donigal P.O., Hassan Karnataka – 573134 Phone no. 08173-295008 / 9483979650
3	Guwahati / i) F.O., Kohima	1	Spices Board, Field Office, Kohima House no. 920, Lower Lerie Colony, Kohima Town, Nagaland – 797001 Phone no. 9862504178

## ANNEXURE-II

**APPLICATION FORM FOR THE SELECTION OF SPICES EXTENSION TRAINEE( SET)**  
**[ Exclusively for Scheduled Caste(SC)/ Scheduled Tribe(ST) candidates ]**

Affix recent  
passportsize  
photograph

1	Full Name (In block letters)			
2	Father's/Husband's Name			
3	Date of Birth (DD/MM/YY)			
4	Age as on <b>the date of walk in test</b>			
5	Gender	Male <input type="checkbox"/>	Female <input type="checkbox"/>	Transgender <input type="checkbox"/>
6	<b>Category (SC or ST)</b>			
7	Contact details		Mobile No/Tel No	
			Email ID	
8	Address for communication			
				Pin code
9	Educational qualification (SSLC / HSC / Degree / PG. etc.,)	Percentage of Marks	Year of Passing	Name of the University

**Declaration**

I hereby declare that the information provided above is correct and true to the best of my knowledge. In the event of any false information found at any stage in future my candidature is liable to be cancelled.

Place :

Date :

Signature: